

# Agenda

**Orchard Glen Community Association**

**Board of Directors**

**Executive Session Meeting**

**JUNE 28, 2023**

**6:00p.m.**

## AGENDA TOPICS

**CALL TO ORDER**

**6:00 p.m.**

**CONSENT CALENDAR**

- A. Review/Approval Minutes**
- B. Management Report**

**HEARINGS (7)**

**LEGAL**

- **Legal Claim**
- **Legal Representation Proposals**

**MEET AND CONFER/ADR's**

**SETTLEMENT OFFERS (1)**

**NOTICE OF NOD'S/ACTIONS TO FORECLOSE**

**UNFINISHED BUSINESS**

**NEW BUSINESS**

- 1. None

**A/R AGING/COLLECTION REPORT**

**VIOLATION REPORT**

**REVIEW ONLY**

**ADJOURNMENT**

**EXECUTIVE SESSION IS A CLOSED MEETING  
AND IS NOT OPEN TO THE MEMBERSHIP**